

Anpao

Kin.

THE DAYBREAK.

"Wankantanhan Anpao kin hiyounhipi."—Luke i:78.

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Canli.

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ANPAO KIN: Mitakola, hekta canli cajablata yunkan Wakantanka taku kaga cin oyasin wanglaka yunkan iyotan waxte. Ho, yunkan, ito, maka akanl wacage cin suton ojupi cicu, can waskuyeca suton aicage cin oyasin, hena nakun woyuteyayapi kta. Tka taku maka akanl ni un kin, marpiya ekta kinye cin, na taku maka axkanxkan kin, taku niya un kin oyasin, hena peji wato oyasin woyute wicaqu, Wakantanka eya, yunkan iyecetu. Hehanl wicaxa akantu maka akagapi kin, he Adam tawicu kici. Ho,

yunkan he taku caawayag wicaxi he? Waskuyeca wan yute xni wicaxi qon he yutapi. Ho, Adam tawicu kici Wakantanka toie ecel econpi xni, wicaxa iye aicagapi taku awayag wicaxipi kin onspepi xni nahan wawiyutanye anagoptanpi na igluxicapi, oyate oyasin iyotaniyekiyapi, hena wawiyutanye kin oyasin aicagapi, canli kin he, na miniwakan, tilwicaktepi, wiinarmapi, waaxapapi, wamanonpi, wawignupi, tawacin xicapi, winawizipisa, wawakipajinpi, owewabakhanpi, waa'api, waanagoptanpi xni, worinyanpi sa. Ho, mitakolapi, tona Christian unpi kin lena on waunktapi kta iyececa, lena wicaxa akantu iye aicagapi yunkan tanyan econqonpi huwo? Wakantanka taku iyowinwicakiye xni econpi kin he waxte xni. Yunkan wicaxa oyasin awicakehan teca ni el wicoran kin, owotaula oranyanpi kta, na tuweni oiye na oran on ontounyanpi kte xni, unkioranpi kin oyasin el owotanla na wicakeya unqonpi kta, unkicantepi kin el taku iyapi xica na wokipajin unyuhapi kte xni unnapapi kin waicueupi na wamanonpi etauhan ireyab ungluhapi kta, na unkicejipi kin taku iyapi xica, owewakankanpi na waaiyapi etauhan, unkitancanpi kin iyatagleiciyapi xni, bleseyahan na axape xni el ungluhapi kta, wicaxa tokeca taku tawapi kin uncinpi na unkonpi kte xni, tka ee taku on unnipi kte cin unki glanmapi kta ca wicoran onspeunkiciyapi kte cin, na Wakantanka wiconi unkitawapi kin he el wicoran tukte etu kexa el micopi el owotanla mioran kte cin hena ee. "Tu-

wa iyutanyanpi kinhan, Wakantanka iyutanmaya ce, eyin kte xni; Wakantanka taku xica on iyutanyanpi kta okihi xni na nakun tuweni iyutanye xni." Jakob i; 13, 15. "Wakantanka tipi tawa kin he niyepi, na Wakantanka Taniya kin onitipi kin he slolyakiyapi xni he? Tuwe Wakantanka ti kin axabye cinhan he Wakantanka ihangyin kta Wakantanka ti kin he wakan, na he niyepi." i Kor. 3;16, 17. "Nakun tona waawayakapi un kin hena owotanla oranyanpi kta iyececa wicalakapi." i Kor. 4;2, 7.

"Koxkalaka cantiheyapi xice cin hena nakicipa yo; tka wicoowotanla, wowa-cinye, wacantkiyapi, wookiye ko, hena-kiya tona cante ecela on Itancan ceki-yapi kin hena ob el opa yo." ii Tim. 2;22 "Heon wayatapi na walatkanpi, na taku kaxa ecanonpi kin oyasin Wakantanka yatanpi kta e on econ po." i Kor. 10;31. Tuwe hena taku kin okihi he? Wakan-tanka hee. Hecel eya; Miye, miye rinca on tuwe taku xica nitawa nicajuju kin he miye. Wayartanpi kin hena luta exa wa iyecel ska kta; hena xastan iyececa exa tarinca hin kin iyececa kta. Iho, Wakantanka nape niwicaya

Na tohanl canunpa wan oyapagipi can canli kin he rurnage cin he wan kaxpapi wanji erpeyapi kin he waxte huwo?

Eya, nakun le awacanmi, wicoran gluxnawicayin na wamnayanpi iyokpaniwicaye cinhan hena eex womnaye el erpeyapi unkanx wicanagi wanji on ni kta epce on wocekiye awableza hehanl canxin kin hee kaex erpewaya, mazaxa wanjila tka marpiya wokiconze kin ekta canxin kin he yuke xni walaka. Hehanl nakun Wakantanka ecin canli xota wan woyuteya po eye xni, heon tona Wakantanka cinaunyanpi kta cin hena taku unkitokcapi xni kin hena unkayu-

Saint Paul wowapi kage cin tukteni canli on wakta po eye xni. Iho, nakun omaka iyohi, November 30th, maka kin etanhan waskuyeca aicaga hena Tipi-wakan kin el timahel nakapi tka tohan canli wan ko egnakapi xni; heon tuwa canli napahunka ziyela au exa on tanyan ecunkeyapi kte xni tka ex on tiwahe yuxica lakax tiwahe wanjigji timahel canli aupi xni.

Iho, ehake taku wan epin kta. Iyotan epin kte rcin kin he le ee. Woteca ocaje oyasin, na taku kinyan unpi, taku kinyan unpi, taku slohan unpi na miniwanca mahel unpi kin, henakiya etan wicaxa wanunyanpi wicakage ca wicayuha, tka wicaceji kin he tuweni yuwarwala okihi xni. He woxice wicaxa xni, pejuta xica on wicata ece kin he ojula. He on Wakantanka Ateunyanpi kin unyawaxtepi, na he on wicaxa akantu Wakantanka ouncage iyecel kagapi kin hena wicunyaxicapi ece. Wicai wanjila etanhan wayawaxtepi na wayaxicapi kin hinapa ece. Mitakuyepi, hena hecetu xni. Iho, mitakolapi, ANPAO KIN el tuwa wawiyutan cantiheyapi xice cin ayuxtan oglaka canna, kohanna ake econ wo, eye se unka-yupta ece. Wicaxa wanji woartani ayuxtan oglake cinhan sanpa ayuxtan kta ca waceunkiciyapi kta iyececa. Eya, tohan Itancan tawocekiye kin he unkeyapi eca taku wawiyutanye kin ekta unkayapi xni miye.

SAMUEL BROKEN ROPE.

Tatanka Inyanke.

Ki saya Po.

Hekta Kutawicaxa tipi ekta Convocation mniciyapi qonhan Inyanwoslahan etan wicaxa wanji abitin na erapi qon he inyanska waxte wanji ekiciglepi kta ca he on wacekiye omniciye iyohila mazaska wanji mnayanpi na Rev. W. J. Cleveland, Madison, S. D., qupi kta keya yuxtanpi. He kohan nigluxtampi waxte, okinni tehan sam ilalapi kinhan taku toktokeca kuwa alapi kin on le okihixniniciyapi kta naceca. Nahanrei lehanyan he on takuni hiyumakiyapi xni; Ascension Station, Cheyenne River Agency, hetanhan (\$1 00) mazaska wanjila maqupi ca heceglala ye lo.

W. J. C.

Oyate Kin Wiyukcan Wacin Po.

ANPAO KIN; Koda, dehand taku conada miyecidaotanin kta wacin ye do. De Tunkanxida eciyatanhan xna ahi kin he wake do. Dohand heca wanji hi ehantanx tokeya mniciyapi qa toketu ehantanx eced yuxtanpi, qa koxka tona wicakarnigapi hena ob ed yapi qa anagoptan qa awiyukcan yankapi iyececa. Tka wicaxa itancan wipe wicayayape do. Wan, tohand he ed wibdukecan canna, or! ecanmimi ye do. OYATE KIN WIYUKCAN WACIN PO; wicaxa itancan kin eceda rei wiyukcanpi xni ye do. Ho, he ayabdezapi kta wacin po, mitakuyepi. Tona ANPAO KIN iyacupi kin, iyuha cante on napeciyuzape do. Nitakodapi wanji miye do.

F. P.



okihi kte xni e yuptecela xni, na Iye nonge wanaron okihi kte xni e kpe xni. Oyate kin anpetu otoiyohi he wacinyan po. Itokab nicantepi krapson po. Tuwe oyasin el Itancan kin He tona hoyekiyapi kin hena oyasin el wijilya un. Unkiye cinka taku unkiyukcanpi kta unkokitpanipi, unkiyepi atayela, tka unkokihihi kin he Wakantanka eciyatanhan. Iho, heon taku wanji lila rcin iyutanyanpi kinhan ayuxtan wacin po. Ohinni cekiya po. Tuktel el ceyatipi na tohan ilalapi kta yunkan kaxpapi wanji oceti el erpeyayapi kin he waxte huwo?

xtanpi na Jesus unkitawapi iyececa epce. Eya, wocekiye unkeyapi ca. "Ate, marpiya ekta nanke cin, nicaje wakanlapi kte; nitawacin marpiya ekta econpi kta unkeyapi ece. Marpiya ekta tokel econpi kin he maka akanl onspeunkiciyapi. Tohan iyotan unkonspepi kinhan iyotan marpiya wayupikapi kin heca ounpapi kta, heon Jesus onspeunkiyapi hi. Iho, hecel ehanqon tuwe ni kin el ataya canli kin he Wowapi-wakan cajeyate kta ole exa iyeye kte xni naceca. Eya, canli kin he wicatanacan yuhukutu na wicatanacan yuxapa. Iho, nakun

ANPAO KIN.

ANPAO KIN wi iyohina, wiyawapi anpetu toka-heya aca, mazaakdirpeyapi. WI XAKPE on kapi, qa wi iyohina akezeptan (15) aokpani xni, piayena partapi, wicaceje wan-jina ekta hiyukiypapi kta cimpi kinhan, icupi kin iyohina kaxpapi wanj (10c) on kajujupi kta.

WI XAKPE on kapi, qa wi iyohina wanjina icupi kta cimpi kin, kaxpapi wanj sanm okise (15c) on kajujupi kta.

Icupi xni itokab kdajujupi kta.

Wowapi askabyapi mazaxana wanj qaix nonpa owapi kin, mazaska eekiya, on ANPAO KIN opeton okihihi kta.

Opetonpi kta wowapi hiyukiypapi qaix ed

taku oyakapi kta cimpi qa hiyukiypapi ca,

wowapi ojuha skand deced owapi kta:—Rev. W.

J. Cleveland, Madison, S. D.

Yawaxteya Cajeyatapi Wowapi Wan.

ANPAO KIN icikoyagunypapi qa wicoran waxte econ iyounpaxtakapi kta wookihi yuha. Okodaki-ciye-wakan opapi t ka abebeya tipi kin, hena iyotan taokiye waxte heca kta. Bixop waun kin eciyatanhan, taku, ecamon onxaxpa oyakapi qa taku bductanin kta wacin kin hena owasin, qa Tipi-wakan iyaza omawani woyakapi kin hena, qa nakun Okodakiciye-wakan kin wotanin tawa toktokeca ed kagapi kta. Oyate unkitawapi kin owasin ANPAO KIN icupi qa sanm wicaxa tokeca wicacupi nin ecanmi. W. H. HARE, Yewicaxipi Bixop.

Wotanin-waxte Ayapi On Wacekiye.

Anpetu iyohi wicokaya he cin ehan heyapi kta: Wauikiya waxte isto wacantkiya nitawa kdu-gud, canicipawega akan otkeyahan yam tka qon, maka akan wicaxa unpi kin owasin Niye ekta etonwanpi qa niwiciyapi nunwe. Amen.

Winyan Omniciye oekde onspeiciyapi kte cin

he dee:

“Taku owasin on wopida eya po. He niyepi on Jesus Christ ed Wakantanka tawacin kin hee.” I. Thees., 5:18

OkolaKiciye Wakan Woyaka Tawa Aotetya Kagapi.

X.

CONSTANTINE TAANPETU KIN EL OKOLAKICIYE TOKEL UN KIN.

Constantine yuhomnapi; Oyate woohola glutokecapi; Nice na Constantinople.

A. D. 312 Constantine yuhomnapi.

A. D 325 Nice ekta omniciye tanka.

Omaka A. D. 323, Constantine Rome on wicaxayatapi un qonhan Okolakiciye akantanhan xkiniciye lila tokeca icaga. Constantine atkuku kin Christian kin kitanla cantewicakiye exa, nahanrcin oyate wakagapi oholapi, Constantine itancan rea tohe hinajin hehanyan. Maxentius eciyapi kin wicaxayatapi cin rea na heon Italy el wokiconze manon gluze qon. Constantine taakicita ob a-zuye cin icunhan yuhomnapi. Lecel Maxentius kipajin ohitiya xkan kin heon Constantine iyokixilya awacin icunhan, ignuhayela marpiya kin el Icipawega wowanyake heca wanyakin na iyayustag wicoie kin lena owapi, “In hoc signo, yinces,” “Wowapetokeca kin le on ohiya yo” he kapi. Tawapaha kin oyasin el Icipawega okage heca karwicaxi na woohiye ohiyin kta ca iyaye. Yuhomni kta ca Wakantanka wowapetokeca kicaga, naix toketu he. cinhan slolunyanpi xni qeyax, taku kin he marpiya el wanyake, ix wanyake ke-cin qon, hetanhan Christian unpi kin ohinni onxiwicakila, na woohola tawapi kin he oyate tawa iyuha yuhe-wicakiyin kta cin. Hecel waniyetu opawinge nonpa Okolakiciye woiyokixi-ca yuha un, tka wanna iye woohiye ohiya Wicaxayatapi kin woopo kaga na hena on taoyate kin Christian wowicala kin icuwicaxi, na wakagapi oholapi woecan xice cin ayuxtanwicaxi, na Christian xicaya wicakuwapi ece qon he anapta.

Christian kin heca wanna woitancan wicoran wicacupi, na wicaxa wakanpi wowaxte ota on wicayunihanpi; akici-ta tawiye kin el Icipawega wapetogtonpi, na tipi wakan ota kagapi.

Wicaxayatapi hunku kin he Helena eciyapi; Xaglaxa winyan heca, tka wanna waniyetu ota Christian blihelaya xkan, na heon cinhintku iyopaxtaka, na heon Jerusalem el na itanokxan oyanke wanjigii iyekiypapi na tanyan glepi kta ca mazaska ayusolkiya na Jerusalem otonwe rea el Tipi Wakan waxte rea karkiya. Christian wicaxayatapi toka-heya ni un kin icunhan taku wanj iconpi kin lila taninyan yanke cin he lee. Nice ekta Okolakiciye Wakan ataya Omniciye on mniciyapi, na otonwe wan Constantinople eciyapi kagapi hena ee, Taku nonpa kin le lila tanka. Tokaheya kin on, tona wowicala wicake xni kagapi kin itkokib wowicala woi-cake kin yuuecetupi kin ee. Na inonpa

kin he on ohakab Okolakiciye kin Wiyohiyanpata oxpaye, na Wiyorpeyata oxpaye, yukinukan kte cin, caeglepi tokeya kin ee.

Nahan Constantine ni kin icunhan taku ota econpi. Okolakiciye Wakan kin taku teca kin egna igloaye cin on, iyayustag taku wanjigii aiyececu xni ikoyake naunronpi kinhan on yuxin-yeunyanpi kte xni. Lakax akantanhan tanyan iyopete cin icunhan taku tanyan xni na wicakapi xni econpi.

Tohan wicaxa yuonihanpi kte cin on wakagapi oholapi ayuxtan kin atanin qon, wicota akantaahan on iglutokecapi na Christian woniya kin he icupi xni; na Wicaxa Wakan kin hena wowijice na woyuonihan on tke qin najinpi, awicakeya hunr owotanla najinpi kta okihipi xni, na woonspe tokeca na wicoran xica el oiyorpeiciyapi. Nahan tuwa awicakeya Christian heca unyawapi kin, Constantine toni na toran kin he ognayan xni. Na Christian wicoran kin nakicijin exa, tehan baptisma qupi xni, tka tin kte ehake wayazanke con hehan econ. Eya, ni un qon wicoran tokeca na woslolyexni tanka kin ota, na iyehan Okolakiciye el woakinica icage cin on taku unkeyapi kte xni waxte seca. Te xni kin ikokab wicaxa kin le taku wanjigii teriya na xicaya econ, na tuktel wakagapi oholapi kin el wacinyuza selececa.

Constantinople otonwe kin he kaga kin taku on econ kecinpi. Rome el taku xica econ kin on iyopeciya, na iye cinhintku toktokeca ob kipajin on kte-wicaxi, na wakagapi wawiyutan kin naki-pin kta ca hecon naceca. Constantinople otonwe kin owanyake tanka rea. Tipi kin el iyotan ree cin tipi wakan hena. Wicaxa Wakan onnyanpi (monasteries) na wayawa tipi heca ota. Bishop tawapi kin Ecumenical Patriarch, Owancaya Ateyapi, he cajeyatapi. Constantine wanna waniyetu wikcemna yamni sanpa wanj wicaxayatapi un, na waniyetu wikcemna xakpe sanpa itopa he ehan otonwe kin el ta.

Lehantu kinhan tokel Okolakiciye el taku woinihan econpi cel. Oyanke iyohila el tipi waxtete kagapi, na wakagapi ohola tipi qon hena tipi wakan-yapi kta on yuwakanpi. Wanna namala wacekiyapi xni, na woyatan olo-wan kin makoce tawapi ataya hotanin. Wicaxayatapi ti kin he wicaxa wakan ota el unpi na hena lila wicakinihanpi, na itancan toktokeca karnigapi kin iye wowaxake kin he qupi na karnirwicaxi. Okolakiciye tawomnaye kin yuotapi, na oyate towijica kin Okolakiciye iyp-tin kta ca wowilagyapi. Wicaxa, a-kan kin, maka itancan awanwicayaka na owicakiye cin on, wanna tokiya kaxa el yapi na Wotanin Waxte kin kokipe-xniyan oyakapi. Oyate tookihi wanna Okolakiciye eciyatanhan xkanpi na he woinihan.

Itokab xicaya wicakuwapi qon, hunr ksuwewicaya na kakixwicaya; na hunr woteri kin on taku oyasin wicaki tka ni-pi kta ca naicirmapi qon wanna hi-napapi na Christian woohola kin oyate ataya tawayapi iglawapi wanyakapi.

Lecceca exa, wayutoceca woinihan kin le ataya woyawaxte heca xni na un-keyapi kte cin he woiyokixica. Tukte-ktel wawokiya kin woiuxex heca, icin wowijice el unpi he terike, tokel wowa-panice on iyotaniyekiyapi kin le iyececa; nahan le icunhan wowicala wowicake, wicaxa wicakapi xni aicaryapi kte con, wanna hinapa na tanin, na hena on waniyetu ota Okola-kiciye kin oxkixkapi na yuoblelya erpe-yapi kin hena ee.

Tokeca sam unyawapi canahan, woon-spe wicakapi xni kin lena tokel okokipe rea na ota hena unkonspepi kta, na Okolakiciye makata wowijice na wowa-xake kamna icunhan, tokel otokahe ska na owotanla na bliheca un qon ayuxtan na wowaranicila na woohola ektaxniyan ogna erpeiciye con he unakblezapi kta.

Ahiltonwan Po!!

Taku kitanin xni ye do. Decanan Lower Brule Agency ekta Convocation

omniciye econpi icunhan napsiyordi to-pa waxtete Miss Grace Howard (Wacantkiyewin) kitanin xni. Tuwe hena yuha qa iye kicu kinhan tanyan kicica-juju kta keye do.

Anpao Kin on Tawiyukcan kin Kpazo, Santee Agency, Neb., April, 18, 1895.

ANPAO KIN: Wowapi kin mix nakun wecicajuju nakaex ohni en mahi, qa wicaxta, winyan, token wohdakapi kin hena omakiyag hi ecee. Unkan, eya hena ota hecetu rea ecee. Ho, hehan, ito, mix dehan ANPAO KIN en taku non-pa epe kta wacin.

1. ANPAO KIN, wowapi kin de Dakota iapi kin en un kta heon Dakota iapi ohna kagapi wadake; unkan omdaye wanj rca Waxicun iapi icu qa hecen tona wicaxta tankapi, winyan tankapi, kitanyetuken wowapi onspepi Dakota ia ecedan ohna onspepi kin hena oyubdaye wanj rca ituya wicakipi wadake do. Ho tona ANPAO KIN iyacupi kin ehapi ecee, tona ANPAO KIN iyacupi ecee kin, tuwer nix taku kin de on token ehapi hwo?

2. Hehan nakun ANPAO KIN en tuwe wan taku eye, qaix yaotanin xi, unkan iapi kin otarce xni exta taku he ke cin tanyer abdeze qa ecen ehna eca hee onaron waxte rea ecee do; tka onge iapi on wawokuwapi waxtedakapi sece. Ecin, Taxunke-hinrota nakaha niyake yusdape ree; taku hececa on wicaxta kodakiciyapi terika ecee.

JOHN CHAPMAN.

KODA, JOHN CHAPMAN, toked ANPAO KIN apiyapi waxte iyukan qa iwokdake cin he onxpa wicaka naceca unkecinpi kin heon tawowapi kin iyuxkinyan un-nicipazopi. Taku ke cin hena tokata, unkokicican kinhan, unkix eya iwoun-kdakapi kta uncinpi. Tka icunhan, ito mitakodapi kin, tona imayakazopi kin kohan micicajuju ye. Qa tona ANPAO KIN wowapi yaqupi kte wacinduzapi kin ito, toked iapi conana on taku odota qa taku iwicawaxte kta iyececa eceena re-cin ehapi kta e woonspe kin he onspeiciya po.

ANPAO KIN.

St. Andrew's Sunkakiciyapi Mniciyapi.

Hekta, Santee, Neb., ekta Convoca-tion econpi qonhan St. Andrew's Sun-kakiciyapi kin he tona Dakota egna heca yuhapi kin hena ohinni tohanl Convocation omniciya canna icunhan inx ataya omniciye ecoupi kta gluxtanpi qon hetanhan na le Lower Brule el le-cala ake Convocation econpi na he el St. Andrew's Sunkakiciyapi kin ake iciyamni ataya omniciye econpi, na hel taku yuxtanpi kin leua ee.

July 20th, Saturday, rtayetu el, Holy Comforter Tipi-wakan kin ogna omni-ciye eyotanka na wokonze kin ogna econpi. Na Rev. Edw. Ashley he Itan-can yanka, na iye tokel waxte iyukan kin ognayan wicacaje kin hena e kni. Yunkan oyanke iyohi Wowapi-kaga tawapi hipi echantanhanxin iye glawapi kta eya. na he ognayan econpi. Taku tokaheya kuwapi kin he ataya oitan-canpi kin hena piwicayapi kte cin hena ee. Yunkan lecel piyapi; Rev. Edw. Ashley, Ataya Itancan; Rev. Wm. Holmes, Itancan-iyokihe; Rev. Jcs. W. Cook, Mazaska-awanyaka Itancan; C. Spotted Bull, Wowapi-kaga.

Rev. E. Ashley he Pine Ridge ekta omniciye econpi qonhan woopo kagapi kta on committee wicakagapi ca hena wana oglakapi kta keya. Tka unmapi kin hena wanwicayake xni ca hena ob woglakin na hehanl Mr. Holmesiye kage cin hena henala yawa kta eyapi, na he yuxtanpi, ho on. Hehanl tohanl mnici-yapi kte cin he kapi, na Rev. E. Ashley Sunday, rtayetu kinhan eya, na enaki-yapi. Na hehanyan econpi xni.

CLARK SPOTTED BULL, owa.

Owancayatanhan Omniciye Kin.

United States ed Ska Un Okodakici-ye-wankan kin, October 2, 1895, Minnia-polis, Minn., ekta Owancayatanhan Omniciye econpi kta. Okxantanhan Bishop tona okihihi kin owasin, qa Wi-caxa-wakan karnir opapi kte cin, qa karnir opapi ikeekapi kin etanhan opa-

winge tona hed witaya ahi qa anpetu-wakan nom, yamni ced Okodakiciye-wakan kin taku iyowaja qa on sanpa iyoptin kta iyececa kin hena iwokdakapi kta. Iyotan United States ed Okodaki-ciye-wakan kin hekta woopo icicage ci-qon hena token apiyapi kta hecinhan he hanskeya cajeyatapi kta naceca. Oto-kahe ekta United States ed Okodakici-ye-wakan kin nina ciqara qa oyate kin ecaca ekta etonwanpi xni qon he wana akisni aya unkan wana Mina-hanska oyate kin wicagna orankoya tapka icar au. Hekta ekta etonwanpi xni on abdezapi xni qon hena cincapi kin wana icagapi unkan ota awacinpi qa abdezapi qa Christ Iye rea Okodakiciye-wan kagin kta keye ciqon de hee rea e iyeekiypapi qa iyuxkinye re-cin ed hiyupi. He hececa dakax, qa sanpa heced ayin kta waxte kin heon etanhan woopo tanike ciqon wanjigii dehan erpeyapi iyececa qa nakun hunr apiyapi kin waxte kta sececa.

Ix e woopo kin Okodakiciye-wakan iyecinka icicage ciqon henana aiyapi qa yuwaxtepi kta e on nape ed yeyapi kta, tase woonspe tawa kin hena wanjina kexa yutokecapi kta okihihi xni. Oko-dakiciye-wakan woonspe tawa kin hena iyecinka icicage xni. Hena wankantan-han qupi dakax owasin wowicake rea qa yutokeca picaxni, Wakantanka Iye rea ikdutokeca xni kin hehanyan.

Ptaya Mniciyapi kte Cin.

SIoux FALLS, S. D., Sep. 10, 1895.

South Dakota ed Wicaxa-wakan tipi qa ed oyate onxpa awanyakapi kin qa wacekiya omniciye iyohina etanhan karnir opapi kta nomnom Waniyetu Iyamni ece Omniciye kin on Sioux Falls ekta, Tipi-wakan Itancan okna, Thursday, September 26, 1895, maza-xkanxkan 8 apa kin hehan mniciyapi kta e de on wicakicopi. W. H. HARE.

N. B. Omniciye kin de ekta Owanca-yatanhan Omniciye, General Convention kin he ekta karnir opapi kte cin hena wicakarnigapi kta.

Baptisma Wicacupi.

ANDRUS, S. D., Aug. 30, 1895.

ANPAO KIN; Mitakoda, ake taku wan-ji yaotanincixi kte do. Church of the Holy Name okna, July 14th hehan. Wil-son Berry, James qa Facisa Berry cinca-pi, baptisma qupi. Rev. Jos. W. Cook kiciyuxtan.

Ake, August 18th, Lucy James bapti-sma qupi, he Joe qa Mary N. James cin-capi.

Hehan wicate. August 3rd, he ehan Mrs. L. M. Tuttle te. He Rev. I. H. Tuttle tawicu. Ho, henana. Tona AN-PAO KIN kodayayapi kin owasin napeci-kduzapi. THOMAS W. HOFFMAN.

St. Alban's Winyan Omniciye.

ANPAO KIN; Ito, mitakola, ake lehanl taku wanj laotanin kta wacin. Hekta Feb. 28th, ehanl Winyan Omniciye wan icagapi, tka tanyan waeconpi. Winyan nonpa wacinyepica heca ca woitancan yuhapi, canke etan najin yupiyakel xkanpi. Ho, hena oyasin Wakantanka el wowaxi ecakiconpi kta ca iglutani-npi. Ho, hecel maka owancaya Okolakiciye-wakan hiyeye cin oyasin ahiltonwan po, na lena wicakiksuya po, wocekiye yuwa-xakapi kta on icewicakiciya po. Oya-sin woiyuxkin mitawa on napecigluzape lo. CAIN SHIELD, Helper.

Bishop Tawowapi Wan.

August 16, 1895.

Wicaxa-wakan, Niobrara Deanery etanhanpi kin; Sunka teciridapi kin,

Dakota yamni Wicaxa-wakan wicaka-gapi qon he on eciyatanhan Dakota Wicaxa-wakan tawomnaye kin sanpa orankoya yusod ayin kta qa heon etan-han waniyetu iyohina mazaska kekto-pawinge wanj (\$1,000.00) mnaunyanpi kta iyececa ye do. Womnaye kin de yutankapi kta e on Deacon, Catechist, Wawokiya qa oyate nitawapi kin nina re-cin icewicayakiyapi kta iceciycapi. Womnaye unma kin owasin isanpa Da-kota Wicaxa-wakan tawomnaye kin de aiyotan econpi kta iyececa kin hee ye do. A wicakehan nitawapi kin, W. W. HARE.

Niobrara Deanery, Omniciye kin.

Anpetu wan Bishop karnige kinohna-ya July 25, rtayetu xakowin sam hanke ape kin, ehan Church of the Holy Comforter, Lower Brule Agency, ed omniciye econpi, qa rtayetu cekiyapi kin on omniciye kin yurdokapi, Rural Dean Ashley qa Rev. Luke C. Walker, qa Rev. Joseph W. Cook hena owacekiye kin de econpi, qa enakiyapi.

JULY 26. Omniciye kin Wakan-cekiyapi on mniciyapi, qa wicaxa-wakan kin denakecapi, Rev. Messrs. Ashley, Burt Clark, Cleveland, Cook, Deloria, Holmes, Lambert, Renville, Robinson, Ross, Saul, Tatiyopa, Tuttle, qa Walker henakecapi. Rural Dean Ashley, Itancan Rtayetu Wotapi Tawa kin yuwakan qa Joseph W. Cook qa Rev. Luke C. Walker hena okiyapi, Rev. Wm. J. Cleveland wahokonwicakiye, qa enakiyapi.

2:30 P. M. Wicokaya sanpa, nom sam hanke ape qonhan, ake omniciye econpi, qa hekta Convocation on Dean un qon he omniciye kin de ed Itancan yanke, qa hekta Convocation on wowapi-kage cin wicacaje yawa qa wicaxa-wakan kin akezaptan, qa Catechist unpi kin akexakowin, qa Wawokiya unpi kin akenapcinwanka, qa karnir-opapi kin wikcemna napcinwang sam xakowin hena-keca cajewicayatapi kin ayutapi.

Hehan Psertin Bishop tawowapi wan yawa, qa wayazan kin on omniciye kin de wiciyo peya un kta okihi xni keya yawa, qa heon, ito, yamni omniciye kin de Committee wicakagapi qa Bishop wowapi qupi kta keya yuxtanpi, qa heon Itancan Committee dena wicakage, Rev. E. Ashley, Rev. Joseph W. Cook qa Rev. Amos Ross hena yamni. Hehan Psertin deced wacajeyate, wicaxa nom North Dakota obaxpe kin etanhan ded hihi hena, ito, omniciye kin de ed wanaron yankapi kte, qa nakun hinhan na wicokaya sanpa kinhan henaos wokdakapi kta cajeyate, qa okna yuxtanpi.

Hehan Itancan kin wicacaje tona xice kin hena apiyapi kta on Rev. Amos Ross qa Rev. Philip Deloria henaos Committee wicakage. Hehan tuwe Convocation kin on Dean un kta wan cajeyatapi qa Rev. Wm. J. Cleveland (Wazhah-sa) he yuxtanpi, qa enakiyapi.

JULY 27, 9:00 A. M. Dean Cleveland omniciye kin yurdoke, qa wicacaje kin yawapi kte xni keyapi qa okna yuxtanpi, qa hekta woyuxtan qon yawapi qa owasin heceturapi.

Hehan oitancan wicakarnigapi kte cin iyehantu, qa wowapi-kaga mayuxtanpi, qa Rev. H. Burt Convocation tamazaska-awanyake kta yuxtanpi, qa Rev. Joseph Cook Dakota wicaxa-wakan tamazaska awanyake kta yuxtanpi. Hehan Convocation tamazaska-awanyake cin wicoran okdake, qa nakun Dakota wicaxa-wakan tamazaska-awanyake cin wicoran okdake qa Itancan kin hena wicaxa yamni iwanyakapi kta on Rev. A. B. Clark, Rev. Baptiste P. Lambert, qa Alex. Rencountre hena committee wicakage.

Hehan Itancan kin heye, Oyanke otioyohi mazaska tona yuha hihi kin hena wanna kdoupi kte do, eye, qa Horboju etanhan mazaska wikcemna yamni ahikadapi, qa Wagmeza wakpala etanhan mazaska zaptan ahikadapi, qa Sicangu etanhan mazaska akexakowin sam mazaxa xakdogan ahikadapi, qa Isanyati etanhan mazaska nom sam kaxpapi xakowin ahikadapi, qa Sisseton etanhan mazaska wikcemna nom ahikadapi. qa

Inyanbosdata etanhan mazaska wikcemna yamni sam zaptan sam kaxpapi xakdogan sam mazaxa xakpe ahikadapi, qa Ihanktonwan etanhan mazaska zaptan sam kaxpapi zaptan sam mazaxa yamni ahikadapi, qa Conkicakse etanhan mazaska nom ahikadapi. Hehan wanna wicokaya, qa Rev. Wm. J. Cleveland yewicaxipi on wicokaya wacekiye qon he on wacekiye, qa enakiyapi.

2:30 P. M. Dean Cleveland omniciye kin yurdoke, qa Rev. E. Ashley wicacaje kin yawapi kta cin xni qa okna yuxtanpi. Hehan Tatankawanbli qa Matocinca henaos, Inyan Wakagapi etanhan, wokdakapi, qa token wicaxa-wakan nicapi on iyotiyekiyapi kin okdakapi. Hehan Rev. E. Ashley heye, Ito, committee etanhan wicunkagapi, qa Bishop Walker wowapi wangi qupi kte, qa wicaxa-wakan wangi Inyan Wakagapi el

rtayetu, qa on enakiyapi.

JULY 28, 9:30 A. M. Convocation ataya wacekiyapi qa Rev. H. Burt Itancan Rtayetu Wotapi Tawa kin yuwakan, qa Rev. Joseph W. Cook qa Rev. Wm. J. Cleveland henaos okiyapi, qa Rev. Philip J. Deloria wahokonwicakiye. Hehan wicokaya sanpa ed wica kin qa winyan kin iyadyatayena wacekiyapi, qa wicaxa-wakan kin yamni kinukan ob wacekiyapi qa wahokonwicakiyapi.

JULY 29, 9:30 A. M. Dean Cleveland omniciye kin yurdoke qa wicacaje kin qa hekta woyuxtan kin napin bdawa qa heceturapi.

Hehan Pev. Philip Deloria he Bishop Walker wowapi qupi kta on committee kin wokdake, qa nakun Rev. J. W. Cook Bishop Hare wowapi qupi kta on committee kin wokdake. Hehan miye hepe, Ito, wowapi nom de committee kagapi kin dena omniciye kin de hecetu

dakiciye owancaya he icewicakiyapi kta e on committee zaptan Itancan kin wicakage, qa hena deepi, Rev. J. W. Cook, Rev. E. Ashley, Rev. Amos Ross, Rev. Philip J. Deloria, qa Rev. A. B. Clark. Hehan wanna wicokaya, qa enakiyapi.

2:30 P. M. Dean Cleveland omniciye kin yurdoke qa Joseph Goodteacher wicacaje kin yawapi kte xni cin, qa okna yuxtanpi. Hehan hekta woyuxtan qon yawapi qa owas heceturapi.

Hehan Rev. Joseph W. Cook Dakota wicaxa-wakan tawomnaye kin he sam nina econwicaxi, qa nakun nicinca qaix nititakuye wangi te cinhan womnaye kin de on xunkawakan exa erpeya po, eye. Rev. Philip J. Deloria nakun heon wokdake.

Hehan tokata omaka kin ed oyanke tukted omniciye kte cin nonpa-kiya kapi, Sisseton qa Inyanbosdata henaos; qa Sisseton heon wikcemna xadogan sam napcinwang inajinpi, qa Inyanbosdata heon opawinge sam tob inajinpi, heced Inyanbosdata kin he yuxtanpi.

Hehan Rev. A. B. Clark heye Ito, Kutawicaxa oyate kin woyute on tanyan unkuwapi heon omniciye kin de wopida ewicunkiyapi kte do, eye, qa okna yuxtanpi, qa tokata Inyanbosdata, qaix Bishop tukted ke kte cin he, ektamneciye kte cin behanyan enakiyapi.

WILLIAM HOLMES,
Secretary.

Winyan Omniciye lecala wan
Icaga.

ST. ALBAN'S STATION,
PINE RIDGE AGENCY,
Porcupine District,

Dear Friend, ANPAO KIN:
Ito, lehanl taku wan unyeciyaotaniupi kta uncinpe. Le-
cala Winyan Omniciye wan
unkicagape. Eya, tokel okihi
Wakantanka ekta ohinni onxi-
ciya wowaxi ecunqonpe. Ho,
lena Woitancan yuhapi kin
eepi. Esther Crow Woman,
Itancan rea; Lucy Horse, Itan-
can Okihe; Emma Bull Bon-
nett, Wowapi-kaga; Nancy
Bull Bonnett, Mazaska-awan-
yaka; Nancy White Elk, Tima-
hal Wamnyan; Mary Long
Bull, na Susie Crooked Eye,
kici, Tankala Wamnyanpi;
Julia Plenty, Wakagegepi Wi-
yopeya Tokahe; Sallie Spider,
Wakagegepi Wiyopeya Okihe;
Ella Bush, Wokse; Susie
Black Bull, Woglakawicekiya.
Wica nonpa Winyan Omniciye
kin le el woitancan yuhapi;
Thomas Black Bull, Waya-
zanka-awanyaka; Taxunke-
taninnajin, Eyanpaha. Ho, he-
na woitancan yuhapi, na lena
St. Alban's etanhan Winyan
Omniciye kin lena e epi; Mary
Badger, Ella Russell, Lucy
Bouyer, Emma Young, Alice Shield,
Susie High Wolf, Alice Shell Boy, Ellen
Kills Bull, Annie Bite, Ida Shell Boy,
Mary Brave Heart, Emma Charging
Bear, Julia Young, Alice Eagle Fox,
Sallie Thunder Hawk. Ho, tona ANPAO
KIN kolayayapi on hena ekta ahiunya-
tonwanpi, na unyeksuayapi kta uncinpe.
Ho, ito, wana hena epin kte, mitaku-
yepi, tona ANPAO KIN kolayayapi hena
iyuxkinyan napeciyuzape. Kolayayapi
wanji he miye.

EMMA BULL BONNETT,
Wowapi kaga.

Bishop Hare tunkanku, Rt. Rev. M.
A. DeWolf Howe hee, decana ta. He
Central Pennsylvania makobaxpe ekta
Bishop kin ee kta. Nina wicarca, wani-
yetu wikcemna xakdogan sanpa xakdo-
gan ehan ta.



yexi kta iceunkiyapi kte do, eye, qa Mr. Alex. Rencounter okiye, qa okna yuxtanpi; qa heon Itancan kin committee dena wicakage, Rev. E. Ashley, Rev. Philip Deloria qa Mr. Herbert Welsh.

Hehan ake Itancan kin heye, Nahanr tona mazaska ahipi xni uecinhan, hena wanna ahiknakapi kte do, eye, qa ake Inyanbosdata etanhan mazaska akenom ahikadapi, qa Conkicakse etanhan mazaska wangi sam okise ahikadapi.

Hehan mazaska-awanyakapi iwanwicakiciyakapi kta committee wicakagapi qon wokdakapi, qa owasin hecetu qa owotanna keyapi.

Hehan Rev. Amos Ross wokonze kta wan cajeyate, qa heye, Ito, Inyan-tipi kin hed wicaxa-wakan onspewicakiyapi kin oyanke kage kte qa hed koxka xakdogan onspewicakiyapi kta kipiya he kta on Bishop iceunkiyapi kte do, eye, qa he o'tea yex'anpi. Hehan wanna

keunkeyapi kte do, epe qa okna yuxtanpi.

Hehan Dean Cleveland omniciye tawoope kin wangi sam okarnirwicaye, tona omniciye ed karnir uwicaxipi qa hihi kex omniciye ca ed unpi xni qaix enakiyapi xni eced tokan iyayapi kin he hecetu xni, keye.

Hehan Josiah Firethunder wokonze kta wan cajeyate, qa heye, Ito, wacekiye oyanke tona unhapi kin hena otioyohi etanhan mazaska wangi mnaunyanpi qa Inyanbosdata etanhan wicaxa wan ded ahite kin he ed inyanska wangi ed eunkdepi kte do eye, qa okna yuxtanpi, qa Rev. Wm. J. Cleveland he mazaska kin qupi qa inyanska kin he opeton kta qa Alex. Rencounter he inyan kin ed ekde kta e yuxtanpi.

Hehan Mr. Charles Tackett he St. Mary's School yutankapi kta e cajeyate, qa Rev. Amos Ross okiye qa eced Oko-

THE DAYBREAK.

THE DAYBREAK is published monthly in the interest of the Protestant Episcopal Church among the Sioux Indians in South Dakota.

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LETTER OF COMMENDATION.

The tendency of THE DAYBREAK is to provoke to good works and to bind us together. It will be a special help to the scattered members of the Church. Besides other Church news, it will contain my official notice and accounts of my Episcopal acts and visitations. I hope our people will take it and circulate it.

W. H. HARE,
Missionary Bishop.

OWNEY'S GREAT TRIP.

The Famous Postal Dog Is Making a Voyage Round the World.

Owney, the postal clerk's famous dog, who has traveled over the United States, started recently for a trip around the world from Tacoma. Early in July Owney went to Tacoma and made a trip to Alaska. Returning, he inspected a Chinese steamer lying at the dock and seemed very interested in it. Assistant Postmaster Stockings made arrangements for him to go around the world. He will go to Hongkong on the Northern Pacific steamer Victoria as the guest of Captain John Panton. The captain will put him aboard an English mail steamer bound for London via India and Suez. Owney will thence be sent to New York and back to Tacoma.

Owney is now 15 years old. He started traveling many years ago. A postal clerk took a fancy to him and put about his neck a tag bearing the inscription, "Be kind to Owney." Since he has traveled with the postal clerks. He is now fat and lazy and will probably die eventually of overfeeding, as the clerks vie with each other in taking good care of him.

Cost of Indian Warfare.

It is impossible to determine exactly the amount of money expended by the government during its existence in fighting Indians, but a conservative estimate makes it more than \$1,000,000,000. The government has also spent during this time about \$260,000,000 in governing and supporting these charges of the nation, and is at present disbursing about \$7,000,000 annually for this purpose. It would appear that it has cost about four times as much to fight the red man as to pension him off. —Buffalo Commercial.

A Choice For Sacrifice.

"Now you have been selected," said the good bishop, "to go to Ku-Chang. There is danger in all fields, but if you prefer a still more hazardous post let your wishes be known."

Young Missionary—The wilder and more dangerous the better, sir.

"Then what field do you choose?"

"Illinois."—Cleveland Plain Dealer.

Dunn Again Dead.

John Dunn is dead again. He was the white man who had lived for 20 years among the Zulus when the British attacked Cetewayo, and who was made governor of Zululand by Sir Garnet Wolseley after the war was over. His death has been reported a number of times.

The Daughters of the King.

Arrangements are now in progress for the third annual convention of the Episcopal order of the Daughters of the King, to be held in St. Agnes' chapel of Trinity church, New York, next October. This convention will also mark the tenth anniversary of the order, which was established in 1885, and the exercises attending the convention will be of an interesting character to the organization itself and to the church throughout the country. The order is one of the recognized institutions of the Episcopal church in America. It has at present 420 chapters in 63 dioceses in the United States and Canada.

THE JINRIKISHA.

STANDARD ORIENTAL CARRIAGE INVENTED BY A YANKEE.

Missionary Gobel's Rheumatism Was the Incentive—Other Experiences of That Lively American Who Wasn't In Sympathy With Everything In Japan.

For the jinrikisha, which is the greatest blessing travelers in the east enjoy, we have to bless an American sailor who came here on Commodore Perry's flagship in 1858, and then returned seven or eight years later as a missionary of the Methodist persuasion. His name was Jonathan Gobel, and he is mentioned in Commodore Perry's narrative as a pious man of rare intelligence who took great interest in the spiritual welfare of the Japanese. Gobel was one of the earliest members of what is known as the Newton mission.

The jinrikisha is another illustration of the old adage that necessity is the mother of invention, for Brother Gobel was afflicted with rheumatism in his later years and found it difficult to navigate. The sedan chair, which was used by the nobility, was too close for him, and the kago, a vehicle in which the humbler classes were in the habit of carrying the lame and the lazy, was very uncomfortable for his long legs, so he took a packing case, painted it black, as appropriate to his dignity, and set it upon a pair of wheels.

For shelter from the sun he rigged a canvas awning that could be raised or lowered according to his convenience, and he hired a brawny cooly to haul him about. That was the origin of the vehicle which takes the place of carriages and street cars in Japan, Korea, India and China, for Brother Gobel's invention has spread all over the coast. So useful an invention needed a good name; therefore Brother Gobel called it a jin (man) ricki (power) sha (carriage). But the swells prefer to term it a kuruma. It looks like an exaggerated baby carriage and is very comfortable for riding.

Jonathan Gobel was a muscular Christian. He feared God and lived a righteous life. He desired every one else to do so, and when moral suasion failed he often tried force. When he arrived in Japan, he was a stalwart, powerful fellow, and usually came out uppermost when he wrestled with sin. He was living in Kanagawa when he endeavored to impress upon the people of that place the propriety of Sabbath observance. The Japanese have no Sunday. They have no fixed day of rest. Their holidays are numerous, and worship continuous without interruption in the temples. There is no particular time for preaching, and it is always proper to pray. Therefore every native works seven days in the week. Brother Gobel admonished the people of the sinfulness of Sabbath breaking, but he was unable to convince them, and it grieved his heart.

Passing from his home to his place of preaching one Sunday he found a dozen men or more engaged in building a house. He stopped to talk with them and entreated them to cease their sinful labor. They refused to do so. He ordered them to stop, and they declined. Then, seizing a heavy bamboo pole, he smote them hip and thigh. Several were laid out senseless, and the next morning Brother Jonathan was a prisoner before the consul general, charged with aggravated assault and battery. This case appears as one of the first in the records of the United States consulate, and is set forth with amusing details. The missionary pleaded "guilty, with strong provocation," and was put under bonds to keep the peace.

Mr. Gobel afterward built himself a modern house on what is known as the Bluff, south of Yokohama, and surrounded his grounds with the first fence that was ever built in this part of the world. It was made of bamboo palings, and the boys in the neighborhood used to annoy the good missionary greatly by rattling sticks against it as they ran along the street. The British admiral lived just above him and had a very patty Tommy Atkins for an orderly. He wore a little round cap on the northeast corner of his head and always carried a little cane of rattan in his hand.

One morning, having been sent with a message, he appeared before the admiral with his face bruised to a jelly and his uniform tattered and torn and covered with dust.

"Mercy on us!" exclaimed the admiral in astonishment at the spectacle. "What has happened to you?"

"I beg your pardon, sir," replied Tommy, "but has I was coming halong hup the 'ill, a-rubbing my stick hagainst the missionary's fence, sir, 'e came hont in 'is pygamas and said as 'ow 'e 'ad vowed by the grace of God to lick the 'ide hoff the next man who did that, and 'e 'as done it, sir."

The 'rikishas are all made in Japan, and a large number are exported to the neighboring countries. They cost from \$17 to \$40, according to the care bestowed on their construction, the material used and the character of their decoration, but they could not be made for more than twice that money in the United States. Many of them are owned by the coolies who draw them, others by companies or private individuals who let them to the coolies for a share of the money they make. You can hire them by the week for 5 yen (\$2.50), by the day for 75 sen (37½ cents), 10 sen (5 cents) an hour for ordinary service, or 10 sen for a trip of two miles.

The system of operating them is very much like that in use by our hackmen at home. Each 'rikisha man has his name and number upon his hat and his lantern. He is registered at police headquarters and pays a small tax to the government. Those that are attached to the tourists' hotels are required to pay a small percentage for the privilege, as they get more patronage and many fees that do not fall to the lot of the ordinary man on the street.—Tokyo Letter in Chicago Record.

Both Averse to Interference.

At the corner of Fourth avenue and Smithfield street a lady from Glenwood entered a crowded outgoing car. The conductor knew who she was, and that she resided in Glenwood. He suspected that she had made a mistake, and that she thought she was on a Second avenue car, so he crowded up the aisle and politely inquired:

"Where are you going, lady?"

"That's my business," she tartly replied.

The conductor said nothing more, and the car sped along through the dark, crossing the Monongahela through the covered Tenth street bridge and rapidly putting space between it and Glenwood. When it entered the big Knoxville incline elevator and stopped, nobody said a word. After a minute's wait up the precipice it started, leaving the sparkling electric lights far below.

"My goodness," screamed the Glenwood woman to the conductor, "where is this car going?"

"That's my business," dryly replied the conductor.—Pittsburg Dispatch.

Longest Land Telegraph.

A remarkable feat in telegraphy was recently performed in Australia when the land lines between Broome, in West Australia, and Rockhampton, in Queensland, were joined and direct messages were conveyed between the two places, which are 6,275 miles apart. Automatic repeaters were used, and these were placed at nine stations. The wires encircled nearly two-thirds of the Australian continent, and this is believed to be the longest land telegraph connection that has ever been worked.

Seventy-one Million Lobsters Hatched.

The stocking of the Atlantic coast waters with artificially hatched lobsters is the most interesting experiment that now engages the attention of the United States Fish commission. The enterprise is being conducted at Wood's Holl, Mass., where during the present summer the enormous number of 81,800,000 lobster eggs have been taken and subjected to the incubator process. Of these 71,000,000 were actually hatched.

Wiser, if Not Better.

Max Nordau insists that the world is not growing better, but it seems to be getting wiser. In England one person in 11,000 now goes to law, as against one in every 3,000 in 1823.—St. Louis Globe-Democrat.

RETAIL BIRD DEALERS.

Extensive Trade Carried on In New York Almost Exclusively by Germans.

New York city's extensive trade in singing birds is carried on almost exclusively by Germans. Not only have they a virtual monopoly of this very profitable business, but, furthermore, a very large part of the bird importations come from Germany direct. The trade is chiefly with southern Germany. The most plausible explanation of the prominence of Germans in this business is the fact that, above all other qualities, it requires patience and kindness, two attributes in which Germans, and especially German women, excel.

There is in New York a very large trade in canary birds, and during the period when a larger share of the nation's commerce was carried on in sailing ships than is the case now parrots and cockatoos were dealt in extensively, though nowadays they have somewhat gone out of vogue. Much care is necessary in the business of looking after birds, for they are subject to many ailments which must constantly be provided against, and without the exercise of great care the entire stock of the dealer might be swept away in a short time. The retail bird business does not require a very large capital. The loss of birds by illness is the chief danger to be provided against, not the indifference of purchasers, for these are never lacking in New York. The ordinary price of a singing canary is from \$1.50 to \$2.75.

The age attained by birds varies considerably—from 3 to 100 years—these being the maximum ages: Wren, 3 years; thrush, 10; robin, 12; blackbird, 12; goldfinch, 15; partridge, 15; pheasant, 15; lark, 18; nightingale, 18; pigeon, 20; linnet, 23; canary, 24; crane, 24; peacock, 24; sparrow, 40; pelican, 50; parrot, 60; crow, swan and eagle, 100 years. There is much less demand for birds for ornithological displays in museums in the United States than in Europe, and one reason given in explanation of this is the fact that the museums of most European capitals are maintained at the public expense, without private contributions or the need of any, whereas in the United States the appropriations for menagerie and museum purposes are, generally speaking, inadequate and have to be eked out by private contributions. The annual appropriation for the menagerie in Central park, including necessary repairs to the buildings, is only \$30,000. Many of the animals in the park, and some of the birds, are lent by private individuals. What is true of New York city in this regard is substantially true of the other big cities of the United States, and so the market for rare birds rests chiefly upon the purchases of private individuals.—New York Sun.

GOOD THINGS TO DO.

Bits of Advice Which You May Well Follow.

Among 50 things which Catholic journals have recently laid down as matters of duty for each individual are:

Live a temperate life; if necessary, become a total abstainer.

Study the history of this country, especially that part that tells of its discovery and early exploration. They are glorious pages.

Cultivate a spirit of faith, as it is the firmest foundation upon which to build character. Scrupulously respect the rights and privileges of others.

Refrain from insisting too strongly or too frequently upon his own rights and privileges.

Show his respect for the laws of the land by obeying them at all times and under all circumstances.

Prevent by judicious counsel the violation of the laws by others.

If a parent, set a good example in all things to his children.

Do good in whenever and in whatever way he can legitimately.

Cultivate a cheerful disposition and a spirit of kindness to all.

Hold a close guard over that unruly member, the tongue, when others are the subject of conversation.

Seek the divine approval, not the applause of men, in the discharge of duty.

Cast his ballot in accordance with the dictates of his conscience and for the candidate who will best administer the laws.

Take an active interest in all matters that have for their object the welfare of the community in which he lives.

A Rebuke to Van Rine.

Cleveland claims to have a stream which outsmells the Chicago river. The airs of some of these second class towns are simply insufferable.—Kansas City Journal.